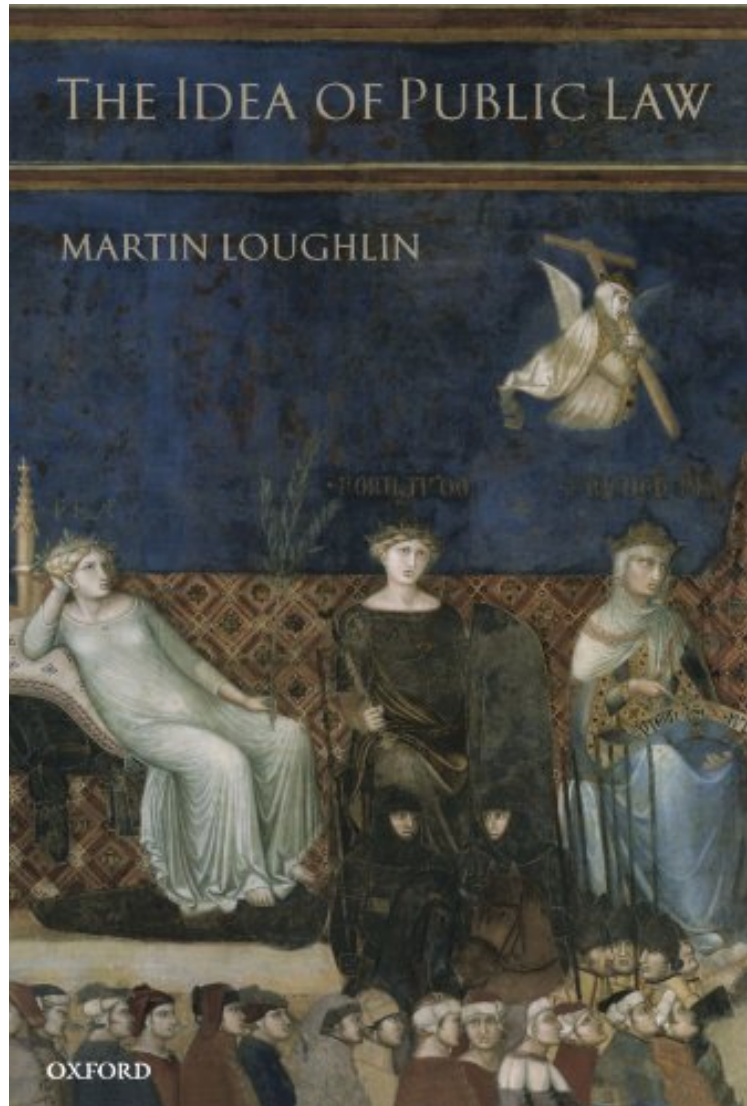


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is quite successful. Through this conceptual analysis the work engages in the main problems that everybody faces when one tries to understand the contemporary constitutional and administrative law, in a way that results at the same time strongly original and faithful to the western political and legal tradition (it is not only quite sensible to the historical development of the modern state and modern political thought, but it can be said that the aim of book is to revive a way of thinking that was interrupted in the nineteenth century). All this amounts to a quite daunting task, the more so if the book has 163 pages. But as the length of it suggests, the book is a concentrated summary of the results of a continuous investigation on the field and it is a sort of manifesto for a completely new approach, one which explicitly rejects the foundationalist and moralistic (philosophically sophisticated but perhaps politically candid) contemporary constitutional theory.

This volume argues that public law must be treated as a special, indeed autonomous, subject and that the root cause of many of the difficulties and controversies that have arisen within both contemporary jurisprudence and also in the practice of public law have arisen because this argument has been neglected, and even suppressed. In this volume, Craven explores the nature and method of public law, and offers a novel account of the idea of public law.

'If you have ever had nagging doubts about the prime importance of positive law in public law or have ever wanted a clearer understanding of A. V. Dicey's relation of the legal to the political, this book will provide an interesting alternative perspective.' *The Cambridge Law Journal*
About the Author Martin Loughlin is Professor of Public Law at the London School of Economics and Political Science.